

MEETING AGENDA

BOARD OF COUNTY COMMISSIONERS

PRAIRIE COUNTY – TERRY, MONTANA

WEDNESDAY, APRIL 15TH, 2026 | 9:00 am

Prairie County Courthouse

To appear on the agenda please contact the chairperson Todd Devlin 72 hours before the next scheduled meeting.

** All business items are marked with asterisk *: Public comment will be taken on business items as they are presented and will be limited to 3 minutes per speaker. Please wait for the commission chair to ask for public comment before sharing your input with the commission. **

9:00 am - Call to Order & Pledge of Allegiance

Public Comment on Public Matters Under the Commission's Jurisdiction

Public comments on matters within the County's jurisdiction pursuant to MCA §2-3-103 will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken.

9:30 am- Road Department Updates (est. 30 minutes)

Discussion on Road Department activities, requests for future action items.

*Discussion and decision on purchasing a used surplus pickup

10:00 am – Milwaukee bridge update Jeff Keys FHWA

Zoom Meeting from 10:00 a.m. to 11:00 a.m.

11:00 am - Other Business, Correspondences & Minutes (est. 60 minutes)

Celia Herbel – Sen. Sheehy's Office: Discussion with commissioners about county needs.

*Action for Eastern Montana: Community Needs Assessment Review and Approval Letter-

*Consider approval of minutes from 04/01/2026 Regular Commission Meeting

*2026 Stahly Engineering & Associates, Subdivision and plating Review & Professional Consulting Contract Review and signatures.

12:00 pm – Adjourn for Lunch

The Board of Commissioners will adjourn the meeting from Noon to 1pm for Lunch in one of the following locations: Prairie County Courthouse, BD Bar, Roy Rogers Bar, American Legion Post 32, or Dizzy Diner.

1:00 pm – Claims, Journal Adjustments, Records Retention (est. 30 minutes)

Approve and sign Claims, Journal Adjustments, Records Retention Form

1:30 pm – Discussion of 250th celebration

2:00 pm - Department and Board Reports

Fair Board - annual update, and show mobile bid discussion (Smith Auction)

Garrett Lapp County Treasurer- Investments report and pledge securities and monthly cash report

2:30 pm – Tylene Eaton Public Health Nurse –

*BOLD mini grant funding award acceptance

*DPHHS Master county Contract Review and Signature

3:00 pm – Public Comment

Public comment will be taken and will be limited to 3 minutes per speaker. Please wait for the commission chair to ask for public comment before sharing your input with the commission.

3:30 pm – Department and Boards Continued

Clerk and Recorder/Election Administrator/District Court

- Update and review of audit and audit findings
- LATCF annual report
- Election Date Reminders- Primary Election 6/2/2026, Audit 6/10/2026, Canvass 6/11/2026. Election Administrator Training certification complete
- *Certification of Judges and Appointment of Election judges/audit board members and staff for 2026-2028
- District Court DC-2023-1 Brown Trial update

Announcements

Next Regular Meeting: April 29th, 2026, 9:00am | Commissioner's Room

Adjourn Meeting

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