

**MEETING AGENDA**

**BOARD OF COUNTY COMMISSIONERS**

**PRAIRIE COUNTY – TERRY, MONTANA**

**WEDNESDAY, MARCH 11<sup>TH</sup>, 2026 | 9:00 am**

**Prairie County Courthouse**

*To appear on the agenda please contact the chairperson Todd Devlin 72 hours before the next scheduled meeting.*

**9:00 am** - Call to Order & Pledge of Allegiance

**Public Comment on Public Matters Under the Commission's Jurisdiction**

*Public comments on matters within the County's jurisdiction pursuant to MCA §2-3-103 will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken.*

**9:30 am**- Road Department Updates (est. 30 minutes)

Discussion on Road Department activities, requests for future action items.  
Milwaukee Bridge Permit application signatures: Federal Permit (FHWA) and Navigable Waterways Permit (DNRC).  
Talk about the road levy discussion for General Election

**10:00 am** - Minutes (est. 15 minutes)

Consider approval of minutes from 02/27/2026 Regular Commissioner Meeting. Reminder to review Growth Policy for approval on March 18<sup>th</sup> meeting.

**10:30 am** – Prairie County Sheriff, Keifer Lewis:

Fire Warden Discussion.

**11:00 am** - Other Business & Correspondences

**Mary Bucher -Justice of the peace** – Notification of J.P. new clerk hire

**Prepare Application Letter**

Start for at Large Members of the Last Best Place District

**11:30 am** – MACo Health Care Trust

Contribution & Eligibility Form 2026

**12:00 pm** – Adjourn for Lunch

*The Board of Commissioners will adjourn the meeting from Noon to 1pm for Lunch in one of the following locations: Prairie County Courthouse, BD Bar, Roy Rogers Bar, American Legion Post 32, or Dizzy Diner.*

**1:00 pm – Great West Engineering – Branden Duffy**

Discussion: 8084 and 340 Bridge discussion

**1:30 pm – Claims, Journal Adjustments, Records Retention (est. 30 minutes)**

Approve and sign Claims, Journal Adjustments, Records Retention Form

**2:00 pm - Department and Board Reports**

**Treasurer – Garrett Lapp**

Pledge Securities, Investment Authorization, Cash Reconciliation, Property Value Adjustment

Cemetery Board Hiring Recommendation for Cemetery Caretaker – Jessica Thomason

MOW Contract Signing – Dawn Olson

**3:00 pm – Public Comment**

*Public comment will be taken and will be limited to 3 minutes per speaker. Please wait for the commission chair to ask for public comment before sharing your input with the commission.*

**3:30 pm –Discussion on creating a 250<sup>th</sup> anniversary Celebration committee**

**4:00 pm – Complete and mail letters for applications for the Last Best Place for Zoning Commission Members at Large**

**Announcements**

Commissioner's Meeting for March 25 is rescheduled for March 26<sup>th</sup>, due to scheduling issues with District Court and County Auditors

Next Regular Meeting: March 18<sup>th</sup>, 2026 9:00am | Commissioner's Room

**Adjourn Meeting**

*Public comments on matters within the County's jurisdiction pursuant to MCA §2-3-103 will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken.*

*Public comment will be taken on business items as they are presented and will be limited to 3 minutes per speaker. Please wait for the commission chair to ask for public comment before sharing your input with the commission.*

## Addition to Commissioners Agenda for Wednesday March 11, 2026

### Department and Board Reports

2:30 pm – Shari Robertson- Election Administrator:

Notice to the governing body that a local primary election is unnecessary for all the races except County Commissioner District 1. – MCA 13-1-403(4). Discussion for Resolution 2026-21: Canceling local races on Primary.