## **Agenda: Prairie County Board of Commissioners**

## Friday, December 6, 2024

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda.

To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

Note: Commissioners are not present during the noon hour

<u>Old Business:</u>		
1 Minutes, Correspondences	10 Junk Vehicle	
2 Journal Vouchers	11 Investments Tax Adjustments Abatement	
3 Expenditures/voided checks	12 EPEDC-CRO Information	
4 Payroll	13 Wind Farm- Next Era	
5 Milwaukee Bridge	14 Land Planning Board	
6 Ambulance MOU with Hospital	15 Match Senior Companion	
7 Action for Eastern Montana	16 7th Judicial District Judge vacancy	
8 Calendar year 2025	17	
9 Hospital	18	

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<u>Time</u>	<u>Name</u>	<u>Subject</u>	
Pledge of Allegiance & Call to order			
9:00	9:00 Public Comment on Agenda Matter		
9:30	Commissioners	Video: Kevon Martis Montcalm County Wind Zoning Meeting	
		4-8-2021 via Youtube	
		Old Business, Correspondences, Minutes,	
		MACo Elected Official training updates	
		Bridge Reimbursement	
11:30	Aria Walters	County website mandates and updates	
	Deputy Clerk	,	
12:00	Break for Lunch, Location(s): BD BAR, DIZZY DINER, ROY ROGERS, AMERICAN LEGION		
1:00	Clerk and Recorder	Claims, Journal Vouchers, Records Disposal	
1.20	CL L LD L		
1:30	Clerk and Recorder	Claims, Journal Vouchers	
2:00	Commissioners	Eastern Plains Economic Development Corp	
		Community Reinvestment Organization	
2:30	Fair Board	Discussion and potential decision on Fundraising	
		for fairgrounds building	
3:00	Ambulance	Crisis Grant	
3:30		Public Comment	
3.30		Tubile Comment	
4:00	Dale Tribby BLM	Greater Sage Grouse Environmental Impact Study	
	/ via teleconference		
4:30	Commissioners	Commissioners decision on type of zoning	