

# Agenda: Prairie County Board of Commissioners

**Wednesday, December 18, 2024**

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda. To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd

Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

**Note:** Commissioners are not present during the noon hour

## **Old Business:**

- |  |                           |
|--|---------------------------|
| 1 Minutes, Correspondences                       | 10 Milwaukee Bridge       |
| 2 Claims, Vouchers, Records Disposal             | 11 Ambulance Crisis Grant |
| 3 Correspondences, Minutes                       | 12 Zoning types           |
| 4 Bridge Reimbursement                           | 13                        |
| 5 Montcalm County Wind Zoning                    | 14                        |
| 6 Eastern Plains Economic Development Corp       | 15                        |
| 7 Community Reinvestment Organization            | 16                        |
| 8 Fairgrounds building fundraising               | 17                        |
| 9 Greater Sage Grouse Environmental Impact Study |                           |

<u>Time</u>	<u>Name</u>	<u>Subject</u>
<b>Pledge of Allegiance &amp; Call to order</b>		
9:00	<b>Public Comment on Agenda Matter</b>	
	<b>FHWA Milwaukee Bridge</b>	<b>Video Conference</b>
9:30	<b>Todd Henry</b>	<b>Road</b>
10:00	<b>Doug Roehm</b>	<b>Montana Department of Revenue</b>
		<b>Centrally Assessed Property Video Conference</b>
11:00	<b>Commissioners</b>	<b>Old Business, Correspondences, Minutes,</b>
	<b>Jerry Garbenz Great West Contract, Engagement Letter for Katie Holiday, Racheal Buzank.</b>	
	<b>Great West Engineering Task Order No. 2 Document Discussion and signature- Exhibit "A"</b>	
	<b>Zoning Compliance for Riverside Contracting, Inc. : Site Name: Stickel Certification</b>	
<b>12:00</b>	<b>Board of Health Meeting in courtroom</b>	
1:00	<b>Clerk and Recorder</b>	<b>Claims, Journal Vouchers, RM88- Records Disposal</b>
	<b>Meal Reimbursement discussion</b>	
	<b>Discussion about use of Courtroom and Clerk and Recorder Office Duties</b>	
1:45	<b>Resolution 2024-15</b>	<b>Resolution on Public Participation Guidelines</b>
2:00	<b>Treasurer</b>	<b>Investments</b>
2:30	<b>Museum- Glenn Heitz</b>	<b>Broken window in Cameron Gallery</b>
3:00	<b>Public Comment (Not on Agenda)</b>	
3:30	<b>Commissioners</b>	<b>Board Members Review appointment</b>
	<b>For finalization at 12/30/24 meeting</b>	
4:00	<b>Aria Walters</b>	<b>County website mandates and updates</b>
	<b>Deputy Clerk</b>	
4:30	<b>Dale Tribby : BLM</b>	<b>Greater Sage Grouse Environmental Impact Study</b>
5:00	<b>Land Planning Board</b>	<b>Update from Land Planning Board</b>