

# Agenda: Prairie County Board of Commissioners

**Monday, December 30, 2024**

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda.

To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

**Note:** Commissioners are not present during the noon hour

## **Old Business:**

- |  |   |
|--|---|
| 1 Minutes, Correspondences                             | 10 Milwaukee Bridge                               |
| 2 Claims, Journal Vouchers, RM88                       | 11 Courtroom and Clerk and Recorder Duties        |
| 3 Montana DOR Centrally Assessed Property              | 12 Resolution/Order 24-17                         |
| 4 Jerry Garbenz Great West Contract                    | 13 Resolution 2024-15                             |
| 5 Engagement Letter for Katie Holiday, Racheal Buzank. | 14 Museum Broken Window                           |
| 6 Great West Engineering Task Order No. 2              | 15 County Borad Members                           |
| 7 Healthy Is Wellness FY 24 Contact                    | 16 County website mandates and updates            |
| 8 Zoning Compliance for Riverside Contracting,         | 17 Greater Sage Grouse Environmental Impact Study |
| 9 Maternal& Child Health Block Grant                   | 18 Land Planning Board                            |

<u>Time</u>	<u>Name</u>	<u>Subject</u>
<b>Pledge of Allegiance &amp; Call to order</b>		
<b>9:00</b>	<b>Public Comment on Agenda Matter</b>	
	Todd Henry	ROAD
<b>10:00</b>	Commissioners	Old Business, Correspondences
	Minutes,	
	phone calls to board mambers if needed for final at 1pm	
<b>10:30</b>	Clerk and Recorder	Payroll, Claims, Journal Vouchers, Expenditure Sheets
		signature: Ag Exemption & Survey L7 Ranch
<b>11:30</b>	Resolution 25-16	Posting locations
	Resolution 25-17	Travel Reimbursement rates
<b>12:00</b>	<b>Break for Lunch, Location(s): BD BAR, DIZZY DINER, ROY ROGERS, AMERICAN LEGION</b>	
<b>1:00</b>	Commissioners	Board Members Finalized for appointment
<b>2:00</b>		
<b>2:30</b>	<b>Public Comment (Not on Agenda)</b>	
<b>3:00</b>	<b>Swearing-in of newly Elected Officials: Garrett Lapp, Todd Devlin, Shari Robertson</b>	
<b>3:30</b>		
<b>3:40</b>		
<b>4:00</b>		
<b>4:30</b>		