

# Agenda: Prairie County Board of Commissioners

**Wednesday, January 8, 2025**

Commissioners will accept public comment on any matter on the proposed agenda.

The Commissioners may hear public comment on any item not on the agenda, but are unable to take any action on the matter.

To appear on the agenda please contact the Clerk & Recorder's office at 406-635-5575 or chairperson Todd Devlin.

The Commissioner will recess at the noon hour, unless noted on the agenda.

## **Old Business:**

1 Minutes, Correspondences	10 Milwaukee Bridge
2 Claims, Journal Vouchers, Payroll	11
3 County Board Members	12
4 Resolution 25-16-Posting Locations	13
5 Resolution 25-17- Travel	14
6 Final Annual Financial Report 2024 Review and S	15
7 Road	16
8	17
9	18

<b><u>Time</u></b>	<b><u>Name</u></b>	<b><u>Subject</u></b>
<b>Pledge of Allegiance &amp; Call to order</b>		
<b>9:00</b>	<b>Public Comment on Agenda Matter</b>	
<b>9:30</b>	<b>Todd Henry</b>	<b>Road</b>
<b>10:00</b>	<b>Commissioners</b>	<b>Old Business, Correspondences</b>
		<b>Minutes, Training</b>
		<b>Letters to Board Members</b>
		<b>Discuss county objectives for potential development agreements</b>
<b>12:00</b>	<b>Break for Lunch, Location(s): BD BAR, DIZZY DINER, AMERICAN LEGION</b>	
<b>1:00</b>	<b>Clerk and Recorder</b>	<b>Claims, Journal Vouchers, Records Disposal(RM-88)</b>
	<b>Clerk and Recorder</b>	<b>Claims, Journal Vouchers</b>
	<b>District Court Clerk</b>	<b>Discussion on reupholstering chairs in the courtroom- funding</b>
<b>3:00</b>	<b>Public Comment not on Agenda</b>	