

# Agenda: Prairie County Board of Commissioners

**Wednesday, February 5, 2025**

Commissioners will accept public comment on any matter on the proposed agenda.

The Commissioners may hear public comment on any item not on the agenda, but are unable to take any action on the matter.

To appear on the agenda please contact the chairperson Todd Devlin.

The Commissioner will recess at the noon hour, unless noted on the agenda.

## **Old Business:**

1 Minutes, Correspondences	10
2 Journal Vouchers	11
3 Expenditures	12
4 Payroll, Claims	13
5 Milwaukee Bridge	14
6 1906 Bank Building - Museum	15
7 District Court Office	16
8 Legislative Updates	17
9	18

<b><u>Time</u></b>	<b><u>Name</u></b>	<b><u>Subject</u></b>
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## **Pledge of Allegiance & Call to order**

**9:00 Public Comment**

**9:30 Commissioners Road - Todd Henry**

## **Old Business, Correspondences**

### **Minutes, county bridges**

**10:30 DeLite Dukart MACO Insurance Renewal**

**11:00 Commissioners Courthouse walk and discussion on furniture and space**

**12:00 Break for Lunch, Location(s): AMERICAN LEGION, BD BAR, DIZZY DINER,**

**1:00 Clerk and Recorder Claims, Journal Vouchers, Records Disposal**

**2:00 Fair 1 of 2 CDBG Grant Hearing**

**Hearing to apply for the planning grant for the Building Structure at the Fairgrounds**

**3:30 Public Comment**

**February 13 @ 2:00 pm, Board Leadership Training will be held at the courthouse**

**Presented by: Dan Clark- Local Government Services.**