Agenda: Prairie County Board of Commissioners

Wednesday, November 12, 2025

Commissioners will accept public comment on any matter on the proposed agenda.

The Commissioners may hear public comment on any item not on the agenda, but are unable to take any action on the matter. To appear on the agenda please contact a Prairie County Commissioner 72 hours prior to meeting.

| The Commissioner will recess at the noon hour, unless noted on the agenda. | | | |
|--|--|---|--|
| Old Business: | | | |
| 1 | Minutes | 10 Milwaukee Bridge | |
| 2 | Correspondences | 11 | |
| 3 | Payroll, Expenditures | 12 | |
| 4 Action for Eastern Montana 2026 Contract | | | |
| 5 | 5 CRS Inmate Excess Medical Agreement 2026 | | |
| 6 | 6 Claims, Journal Vouchers, | | |
| 7 | Road | | |
| 8 | Work Session on | | |
| 9 | 9 Tara Depuy- hire agreement for land | | |
| <u>Time</u> | <u>Name</u> | <u>Subject</u> | |
| Pledge of Allegiance & Call to order | | | |
| 9:00 | | Public Comment | |
| 9:30 | Todd Henry | Road | |
| MDT Prairie County Bridge Inspection Reports: Quarter 2 and Quarter 3 | | | |
| 10:00 | Terra Burman, Teresa Olson | EPEDC update on CDBG Grant application and | |
| Milwaukee Bridge: Update on schedule (email Jeff Key and EPEDC) | | | |
| | | | |
| 11:00 | | Minutes, Old Business, Correspondences-Emails | |
| Written comment on Proposed Big Sheep Mountain Zoning District | | | |
| 12:00 | | D BAR, DIZZY DINER, AMERICAN LEGION, or COURTHOUSE | |
| 1:00 | Clerk and Recorder | Claims, Journal Vouchers, Records Disposal(RM-88) | |
| 2026 Calendar discussion: Commissioner Dates, and 2026 Board Members | | | |
| | | | |
| 2:00 | | | |
| | | | |
| 3:00 | | Public Comment | |
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| 3:30 | Public Hearing | Resolution 26-10: Road Policy and fee schedule changes | |
| | | | |
| 4:00 | Public Hearing | Resolution 26-11: Cemetery Fee Schedule Changes | |
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| 4:30 | Dale Hellman: Cemetery Board | Hiring recommendations and request for permission to hire | |
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| The commissioners are taking written comment on the Proposed Zoning District for 30 days from the public | | | |

Hearing making the final day for submittals 11/21/2025. Please submit to a Commissioner, drop off at the Clerk and Recorders Office-217 Park Street West or mail to PO Box 125, Terry MT 59349